## THE U.S. NATIONAL ARCHIVES & RECORDS ADMINISTRATION

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Tuesday, January 1, 2013

## **Display Full Records**

**File Unit:** Electronic Army Serial Number Merged File, ca. 1938 - 1946 (*Enlistment Records*) **in the Series:** World War II Army Enlistment Records, created 6/1/2002 - 9/30/2002, documenting the period ca. 1938 - 1946. - *Record Group 64*(<u>info</u>)

**Brief Scope:** This series contains records of approximately nine million men and women who enlisted in the United States Army, including the Women's Army Auxiliary Corps.

You may wish to View the FAOs for this series.

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| Field Title                  | Value                       | Meaning  |
|------------------------------|-----------------------------|--|
| ARMY SERIAL NUMBER           | 38118103                    | 38118103   |
| NAME                         | WINSTON#PAUL############### | WINSTON#PAUL###############  |
| RESIDENCE: STATE             | 85                          | TEXAS  |
| RESIDENCE: COUNTY            | 147                         | FANNIN   |
| PLACE OF ENLISTMENT          | 8536                        | DALLAS TEXAS   |
| DATE OF ENLISTMENT<br>DAY    | 03                          | 03   |
| DATE OF ENLISTMENT<br>MONTH  | 07                          | 07   |
| DATE OF ENLISTMENT<br>YEAR   | 42                          | 42   |
| GRADE: ALPHA<br>DESIGNATION  | PVT#                        | Private  |
| GRADE: CODE                  | 8                           | Private  |
| BRANCH: ALPHA<br>DESIGNATION | BI#                         | Branch Immaterial - Warrant<br>Officers, USA   |
| BRANCH: CODE                 | 00                          | Branch Immaterial - Warrant<br>Officers, USA   |
| FIELD USE AS DESIRED         | #                           | #  |
| TERM OF ENLISTMENT           | 5                           | Enlistment for the duration of the<br>War or other emergency, plus six<br>months, subject to the discretion of<br>the President or otherwise<br>according to law |
| LONGEVITY                    | ###                         | ###  |
| SOURCE OF ARMY<br>PERSONNEL  | 0                           | Civil Life   |

| NATIVITY                 | 85    | TEXAS                    |
|--------------------------|-------|--------------------------|
| YEAR OF BIRTH            | 14    | 14                       |
| RACE AND CITIZENSHIP     | 2     | Negro, citizen           |
| EDUCATION                | 2     | 2 years of high school   |
| CIVILIAN OCCUPATION      | 999   | Undefined Code           |
| MARITAL STATUS           | 2     | Married                  |
| COMPONENT OF THE<br>ARMY | 7     | Selectees (Enlisted Men) |
| CARD NUMBER              | #     | #                        |
| BOX NUMBER               | 1290  | 1290                     |
| FILM REEL NUMBER         | 6.56# | 6.56#                    |

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## Page URL: http://aad.archives.gov/aad/record-detail.jsp

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